



# Searchlight Town Advisory Board

Searchlight Community Center  
200 Michael Wendell Way  
Searchlight, NV 89046

November 28, 2018  
7:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at (702) 298-0828 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members:                Ellie Deever - Chair                                Donna Moore  
                                      Kyle Myers - Vice Chair                            Vacant  
                                      PJ Dye

Secretary:                     Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison:              Dr. Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
  
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  
  
  
  
  
  
  
  
  
  
- III. Approval of Agenda for November 28, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

IV. Informational Items: None

V. Planning & Zoning:

1. **WC-18-400242 (WS-1848-04)-COSTELLO, GARY ET AL:**  
**WAIVER OF CONDITIONS** of a waiver of development standards requiring streetlights on/near corners of all intersections in conjunction with an existing single family residential development on 16.3 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Cottonwood Cove Road and the east side of Harry Reid Road within Searchlight. (For possible action) To the BCC 12/19/18

VI. General Business: None

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VIII. Next Meeting Date: December 12, 2018

IX. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Cree's Mobile Home Park, 701 US Highway 164 Searchlight, NV 89046

Searchlight Senior Center, 575 US Highway 95 Searchlight, NV 89046

Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046

Searchlight Community Center, 200 Michael Wendell Way Searchlight, NV 89046

Terribles Road House US Hwy 95, Searchlight, NV 89046

<https://notice.nv.gov/>

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